UNITED STATES BANKRUPTCY COURT	_
DISTRICT OF NEW JERSEY	
Caption in Compliance with D.N.J. LBR 9004-1(b)	
William H. Oliver, Jr., Esq.	

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Order Filed on March 3, 2021 by Clerk **U.S. Bankruptcy Court District of New Jersey**

In Re:

BRUCE ALLEN LATSHAW JENNIFER SUE LATSHAW

Case No.: 18-24502

Hearing Date: 02/16/2021 @ 9am

13 Chapter:

Judge: MBK

ORDER AUTHORIZING

SALE OF REAL PROPERTY
AND TO ALLOW PAY OFF OF DEBTORS' CHAPTER 13 PLAN, OBTAIN AN EARLY DISCHARGE AND THIS ORDER SHALL BE DEEMED A MODIFICATION TO THE EXTENT NECESSARY UNDER 11 U.S.C. 1329

Recommended Local Form:	☐ Followed	☐ Modified

The relief set forth on the following pages numbered two (2) and three (3) is ORDERED.

DATED: March 3, 2021

United States Bankruptcy Judge

After review of the	Debtor's motion for authorization to sell the re-	eal property commonly
known as4	06 Fairfield Way, Neptune, NJ 07753	, New Jersey (the Real
Property).		
IT IS hereby ORDERI	D as follows:	
	rized to sell the Real Property on the terms and I.S.C. §§ 363(b) and 1303.	conditions of the contract
-	must be used to satisfy the liens on the real property order. Until such satisfaction the real property	
request to pay the real e	with D.N.J. LBR 6004-5, the <i>Notice of Propose</i> state broker and/or debtor's real estate attorneys) may be paid at closing.	
Name of professional:	Nelson Realtors / Berkshire Hathaway / Willi	iam H. Oliver, Jr.
Amount to be paid:	2.5% of Sale Price / 2.5% of Sale Price / \$2,50	00.00
Services rendered:	Real Estate Broker / Real Estate Broker / Atto	rney for Seller
	ds may be held in escrow by the Debtor's attorned attorney's fees for the Debtor's attorneys or	
4. Other closing fees pa	ayable by the Debtor may be satisfied from the	proceeds of sale and

adjustments to the price as provided for in the contract of sale may be made at closing.

5. The amount of \$_49,808.12_ claimed as exempt may be paid to the Debtor.
6. The \(\subseteq \text{ balance of proceeds} \) or the \(\subseteq \text{ balance due on the debtor's Chapter 13 Plan must be paid to the Chapter 13 Trustee in the Debtor's case. \(\begin{array}{c} * \text{ Subject to paragraph 10}. \end{array} \)
7. A copy of the HUD settlement statement must be forwarded to the Chapter 13 Trustee 7 days after closing.
8. ☐ The debtor must file a modified Chapter 13 Plan not later than 21 days after the date of this order.
9. Other provisions:
10. The balance of the proceeds paid to the Trustee as per paragraph (6) shall be neld in the Trustee's account, subject to and pending further order of the Court.
11. The Stay as authorized by Rule 6004(h) is waived and the sale may proceed without the expiration of the 14 day period per the Rule.
12. The first mortgage MidFirst Bank, will receive a full payoff to satisfy its claim pursuant to a valid payoff figure at the time of closing.

Case 18-24502-MBK Doc 117 Filed 03/05/21 Entered 03/06/21 00:21:12 Description Description

United States Bankruptcy Court District of New Jersey

In re: Case No. 18-24502-MBK

Bruce Allen Latshaw Chapter 13

Jennifer Sue Latshaw

Debtors

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Mar 03, 2021 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 05, 2021:

Recipi ID Recipient Name and Address

db/jdb + Bruce Allen Latshaw, Jennifer Sue Latshaw, 406 Fairfield Way, Neptune, NJ 07753-5821

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 05, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 3, 2021 at the address(es) listed below:

below.

Name Email Address

Albert Russo

docs@russotrustee.com

Craig Scott Keiser

on behalf of Creditor AMERIHOME MORTGAGE COMPANY LLC craig.keiser@law.njoag.gov

Denise E. Carlon

on behalf of Creditor Fifth Third Bank dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Jill Manzo

on behalf of Creditor FULTON BANK OF NEW JERSEY bankruptcy@fskslaw.com

Kevin Gordon McDonald

on behalf of Creditor Fifth Third Bank kmcdonald@kmllawgroup.com bkgroup@kmllawgroup.com

Lynn Therese Nolan

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District/off: 0312-3 User: admin Page 2 of 2
Date Rcvd: Mar 03, 2021 Form ID: pdf903 Total Noticed: 1

on behalf of Creditor MidFirst Bank ecfnotices@grosspolowy.com lnolan@grosspolowy.com

Ronald S. Gellert

on behalf of Creditor Citizens Bank N.A. rgellert@gsbblaw.com, abrown@gsbblaw.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

William H. Oliver, Jr.

on behalf of Debtor Bruce Allen Latshaw courtdocs@oliverandlegg.com R59915@notify.bestcase.com

William H. Oliver, Jr.

on behalf of Joint Debtor Jennifer Sue Latshaw courtdocs@oliverandlegg.com R59915@notify.bestcase.com

TOTAL: 10